To all persons to whom this letter shall come

pathful brother, and Elour in Israel, has been appointed and delegated, by the authorities of the Church of Jesus Christ, of Latter Day Jaints, in General Conference at this day and place assembled, on a Mission to France; To preach the Gospel of Jesus Christ and administer in all the ordinances thereof pertaining to his Mission, under the direction of Elder John Joylon, and the Lucrum of the Juden apportles, and we call upon all Jaints, and whom the Inhabitants of the Earth, to receive our bioved erother Pack, as a Messenger of the living look, offering life and Jalvation to Mon, and inasmuch as you shall give heed to his teachings and Council, and assist him on his journey and mission, your shall in no vise lose your reward, and we pray god the Elernal Jather to Itess brother Jack abundantly in all things, and those who shall receive him, or minister unto his wants, in the name of Jesus Christ. Amen.

Signed at Great Salt Sake City, State of Descrit, North America, this siseth day of October 1849.

Meber 6 Kimball

Gresidency of the Church of Jesus Christ of Latter Day Saints.

Hot Bullock. Clerk

The second of the second

John Pack Was One Of The First Missionaries To France

By PRESTON NIBLEY

ada, a convert to the Church, ada, a convert to the Church, resident of Nauvoo, member of the original hand of pioneers who came to Utah in 1847, and a colaborer of John Taylor in opening a mission in France in 1850.

John Pack was born in St. John, New Brunswick, Canada, on May 20, 1809. He was the son of George and Phylotte Green Pack.

When John was about six years of age his parents moved to Water town. Jefferson County, New York town. Jefferson County, New York town Jefferson County, New York town Jefferson County, New York town that he was married to Julia town that he was free on October 10, 1632. He was 12 years of age at the time and his bride was 15. LDS missionaries visting was 15. LDS missionaries wished their home and on the 8th of March, 1836, they were both baptized.

In the spring of 1837 John Pack sold his holdings in New York and moved to Kirtland, Ohio. The next year he joined a group of Saints in the long journey to Missouri. He purchased a farm and established himself, but within a year he was forced to leave the state and move to red to leave the state.

where he became acquainted with the Prophet Joseph Smith. He served in the Nauvoo Legion and was commissioned a major. In the summer of 1844 he was called on a mission to the Eastern States and he was in New Jersey when word reached him of the Prophet's death.

John Pack followed President Brigham Young in the exodus of the Saints to the west. He crossed the Mississippl River on February 8, 1846, and during the spring and sunner made his way across towa to Council Bluffs. He spent the winter of 1846-47 at Winter Quarters. When President Brigham Young

When President Brigham Young selected the men who were to accompany him on the pioneer journey to Salt Lake Valley, John Pack was among the number. In the military organization that was formed for the expedition, John was designated as a Major.

THE HISTORY OF THIS journey

is well known, I shall not repeat it here, except to say that John Pack entered Salt Lake Valley on July 22, 1847. He thus immortalized himself as one of the original pioneers. After taking part in all the activities pertaining to the founding of

Home of John Pack in 17th Ward where further University of Utah were conducted to the condu

Salt Lake City, John began the return journey and crossed the plains arriving in Winter Quarters in October. The following year, 1848, he returned to the valley and established a home in the 17th Ward lished lished a home in the 17th Ward lished lish

He was away from the room this important turned to Salt to the fall of 1852.

called to accompany ??

In 18 Mormon colony her to assist in Mormon colony here. Here (Nevada). He loymeted and moved to Carson in 1858.

John Pack died at his home in Salt Lake City on April 4, 1885. At the Tuneral held in the 17th Ward, Tohn Henry Smith of the Council of the Twelve, extolled him as "a true the Twelve, extolled him as "a true Latter-day Saint and a man of God."

12_CHURCH Week Ending January 14, 1956